



# JAKOB LORBER INTERNATIONAL

n. 04. 15-06-2015

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**Dear Lorber's friends from all over the world,**

we publish the e-mails that came to [associazionelorber@alice.it](mailto:associazionelorber@alice.it).

And next we will be appealing to the world experts to give an answer as to the issue of SEXUALITY 'proposed by the "British friends"'.  
Finally there will be the following news: **STOP! THE " -SUMMARY BOOK " IN THE JOURNAL "JAKOB LORBER INTERNATIONAL"**

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**E-mail came to [associazionelorber@alice.it](mailto:associazionelorber@alice.it)**  
*(We invite you to the send e-mail with your photo)*

## 1) Peter Pitz from GERMANY:

Dear Joseph,

many thanks for the news of May 2015; they are extremely valuable to me, I can't find the words. May one day the Lord widely reward your efforts and those of your collaborators. Unfortunately I cannot help more actively owing to my age. At best, sometimes with a few Euros. For this I need a German bank account. Would it be possible to open one?

Best regards.

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## Joseph's reply:

Dear Peter,

thanks for your words. I inform you that the Banks DO NOT allow "elders" to make bank transfers in Europe, but the "elders" can go o their bank and ask the clerk to make the transfer.

I thank you for your willingness to help us.

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## 2) Gerd Gutemann from GERMANY:

Dear Joseph,

Thanks for sending three reports made so far of 'Lorber-International'.

In the last report on the spreading of Lorber worldwide Klaus Opitz writes among other things:

*"The number of **Internet** sites ranges from" a couple hundred "to" tens of thousands "of visits – it would be right instead to say more than 32,000 to more than 130,000 admissions on the site per **year** (for example, from November 2011 until April 2015 there were 450,000 admissions on the site and continue to increase, then until the end of year there will be minimum a million and a half visitors), and there are probably still many websites outside of which we do not know absolutely the spreading range".*

The numbers cited can fortunately be corrected significantly upward, given that on the single-homepage Lorber Homepage <http://www.j-lorber.de> there took place from 01/01/15 to 04/30/15 altogether 3.728.970.000.000 = 932,000 admissions to the site per month. The visits in the same period were 1.49787 trillion, or 374,467 visits a month.

These figures certainly do not say anything about what effects they produce, but, as you know, the Ways of Jesus are unfathomable, wise and efficient. Since these figures are considerably higher than those mentioned by Klaus Opitz, I enclose as evidence of screen-shots of the statistics of visitors.

Guide to completion "**Organ donation - yes or no?**" - Links to corresponding points in Lorber (<http://www.j-lorber.de/tod/sterben/organspende.htm>)

When asked to provide guidance on the questions: WHO IS GOD? WHERE IS GOD? WHAT ASPECT, WHICH FORM AND CONFIGURATION HAS GOD?

I made a group of FAQ, where it can be recalled – for the respective question via a link – the answer of Jesus through Lorber on the Internet (or on Lorber CD +)

The address for this purpose is: <http://www.j-lorber.de/faq/0/index.htm>

Since the question of God is inextricably linked to us Christians to the question of the Trinity, I discussed this issue in detail with biblical texts and the New Revelation in <http://www.j-lorber.de/dreifaltigkeit/index.htm> ( respectively on CD Lorber + Vitaswing G. Gutemann, where Lorber' s complete work available through keywords within seconds).

I wish you rich blessings of Jesus for your work.

Best wishes.

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**Joseph's reply:**

Dear Gerd,

I certainly believe there were so MANY visitors of German websites you communicated.

I hope, however, that in Germany it is the same as in Italy, whose website [www.jakoblорber.it](http://www.jakoblорber.it) counts **115,000 visitors** (2001-2015), while the Associates are **70**, and of these only **37** send offers to finance the Lorber Association, which has to get the books translated, pay the Web site, spread *The New Revelation* etc.

**CONCLUSION: 115,000 visitors, but only 37 workers in the Vineyard of the Lord!**

I hope that among **MILLIONS of visitors from Germany**, there are MANY workers to spread the work THE NEW REVELATION in the world.

Thank you for your suggestion concerning Transplantation of Organs, whose theme was concluded thus: "**Who did NOT read the work of Lorber, may have all his organs transplanted, but who has read this divine work should neither donate NOT have his organs transplanted.** "

Finally in relation to the **3 questions on God**, your suggestion to read the many pages in German published on Internet sites, it is not feasible due to the very high cost of translation.

Thank you for agreeing to send us a short summary, which will be published together with others that we will receive later on.

Bye, so long.

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**3) un lettore from GERMANY:**

Hello,

I'm not a Lorber's friend, because I never knew him since I came on this Earth on the precise day falling 105 years after the end of his life on Earth. But I'm a friend of Jesus, because I got to know Him in His New Revelation - which is a pure, unmerited grace - and then also in myself and also in every man of an awake spirit that I meet.

Please eliminate once and for all the word "Lorber's friend " from your repertoire.

Otherwise, I do not want other e-mail to my address, because since apparently I am a "Lorber's friend " as you can deduce from the header of your letter, I have no need of your texts, because I have the Lord Himself in the Word of His second coming ....and this you will certainly understand.

Best wishes.

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**Joseph's reply:**

Hello,

I've kept your name anonymous to avoid a complaint on your part.

As per your request, I've immediately **deleted** your address from the mailing list worldwide.

I kindly ask you NOT to write any longer to this journal, as it should not be **polluted** by people who – like you – claim to be "friends of Jesus", but write and sell books (**as you do on the Internet**) mixing together **Jakob Lorber with Bertha Dudde**.

Judas Iscariot sold **harmless "pots"**; you instead sell "**omelettes Dudde-Lorber**".

I wish that the REAL Jesus – not your current completely "blind" Jesus – will give you that required "**foresight**" that will allow you to **recognize the REAL prophets**.

Best wishes.

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**4) Marie-Christine from GERMANY:**

**Picture Summary of the work of Lorber "The New Revelation"  
by "scholars, experts, wisemen " with "their own views":**

What will come of it? The answer lies in the book EXPLANATION OF BIBLICAL TEXTS, cap.19, which states: *[Ste.01\_019,06] [...] Everyone thinks, in one way or another, he had hit the mark. But not long and already comes another one, which shows the first with the maximum accuracy that has made a huge mistake. And so forth, and finally the last know just as little as the first, if the sign has hit or not.*

*[Ste.01\_019,07] If succeeds here and there one or the other, in either matter, stumbling in the truth, but he does not know if you stumbled seriously or not. The only criterion for him is that he and his work has torn the world a general approval, but does not think that to achieve this approval does not take that much out of the ordinary.*

*[Ste.01\_019,08] Just pay, by writing books, what do those lottery before you toss up their figures, or mix everything very well, so that no one is to know what the writer wanted actually say so in front of a work so colossal, all criticism is then held modestly, and then the writer with his work has clearly got the praise of the world.*

*[Ste.01\_019,09] One question though: "It is perhaps in these works the Holy Spirit promised by Me?". Oh no! Really, those are orphans; with those I'm not! [...]*

*[Ste.01\_019,22] it does not need, therefore, scholars, or poets or sculptors, [...], but I need only humble hearts who love Me. Where do I get this, there'll add everything else, and this definitely in a better way of how he invented the world; and then everything will be an effect of the Holy Spirit and there will be orphans in the world. But very few are so, whose ear is sensitive to My Voice.*

*[Ste.01\_019,23] I think that from what has been said very easily understand who are those for which it is proposed text. That you also are one of them now, the evidence that is before you. But only if you act perfectly as a result, only then there will be the great certainty of this truth. Think about this! Amen.*

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**Joseph's reply:**

Dear Marie-Christine,

You have sent the words that the Lord had spoken to **"common" materialist writers, whose aim is to become famous and be applauded and praised by the whole world.**

These words of His, however, do **NOT have anything to do with a group of scholars of the NEW REVELATION**, whose purpose is to "make more understandable" the most difficult divine concepts that you yourself, I and many others do **NOT have understood yet.**

Not only that, but by the revelation that now follows, you will find that this summary- book will be very useful to people who **"DO NOT easily believe in God"** with whom you have to use a divine Teaching completely OPPOSITE to what you have now suggested. Here it is.  
Bye and thanks.

[GGJ 6.178.12] **The weak small children of this earth soon and easily believe everything what they are presented to believe, and only require the explanation afterwards, once they accumulated a large supply of believe principals. [...] But with the children from above the explanation must be either already given in advance or at least at the same time when the teaching is given, other she will not easily accept anything else than the full truth.**

[GGJ 6.178.14] Since the **word** firstly illuminates the **mind** of a person. The mind **then awakens** the **will and the love** in a person's heart. Love becomes a mighty flame. This **then** illuminates and enlivens the will in the heart and this acts according to the prescription of the own mind, and what a person thus does freely out of himself, **is an own, rewardable deed, and only then did man find his own life cooker.**

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5) Elisabeth Annau from GERMANY:

### Scholars, experts, wisemen ...

Dear Joseph, dear friends of Lorber,  
in JLI 0 it is said: "*Lorber's Friends from all over the world, especially in Europe, have expressed their desire to give life to the magazine "Jakob Lorber International", whose aim is to unite Lorber's friends around the planet.*" To me true friends do not need worldly honors. And so I think that neither the compilers of contributions for JLI should have the title of "experts", "wise men" and "scholars", on the base of their state of understanding.

We cherish the advice of Jesus to serve one another in humility of heart and so *«we've worked all day in the Name of the Lord, then at the end of the day, in our hearts full of living love, we shall tell HIm: "O Lord and Father, look graciously down on us lazy and indolent servants and consider our work as though it were something before You. For we realize and actively confess before You that all that is good in our work, was done by You; whereas we only hindered Your work through our clumsy hands. Therefore, accept our will instead of the work, and always only Your holy will be done!'. Behold, only with such a frame of mind will this faith and this love be of benefit to you! Do now promise this to the Lord in your hearts and you will attain to a truly living spirit, and your children and grandchildren will share your blessing with you eternally in the Lord! Amen."* [HG 2.241.16-19]

Elisabeth Annau, a student and follower of Jesus.

### For further spreading of Lorber

Joseph believes that the **"whole world** is waiting for these fundamental explanations ".  
Really? As predicted for the end of time (GJG.01\_072,02 ;! GJG.06\_149,02; 2 Tim 3,1-8; 2.Mosis 20.2 to 17; Romans 1.18 to 32; 1 Corinthians 6, 9 Galatians 5,19-21), now the world is tainted by selfishness, it finds the meaning of life in the pursuit of pleasure. Who openly professes before men of the world to believe in Jesus is mocked, scorned, dismissed as crazy. By simply spreading a summary of the New Revelation you won't take anyone to conversion. Moreover, Jesus clearly indicated in GJG.09\_094,06 to bring his "Doctrine [only] **among people who are of a good will and active faith.**" He also suggests "not to cast pearls to swine", which means: *"Above all it says, first clean and fertilize the ground and only then start with the sowing of the living*

*word seed, and one surly will not have made vain trouble during the heavy work! Since during the work of spreading My living word, a good will is not sufficient; it must also be guided by the right and true wisdom of life, - otherwise the good and firm willing carrier of My word, could be compared to the prophet Bileam, whose donkey was more wise than he himself! [GGJ 4.231.15]*

Later he explains: *"Since truly I say to you: Nobody will come to Me, if the Father is not drawing Him towards Me! You must all be taught by the Father, thus by the everlasting love in God, if you want to come to Me! [...] Hence, a lot of knowledge, also the most **plentiful experience will not bring you there, but only the living love for God and in the same measure to your neighbour.** [GGJ 4.1.4]*

We must avoid thinking that, because we read the New Revelation, perhaps we will deal with it in more detail, we are a "Christian elite" who hold "the key of Peter" through a summary of the New Revelation of Jakob Lorber which can open the door to the Second Coming of Jesus.

We had better to stick to [HGt.03\_093] 11. *"Who wants to come and will be, you will always be welcome to us [...]; But one who is not going to come spontaneously, this man we do not force them to come at all, or with invitations, or by another means. [...] 12. Let us therefore stop at the way things are according to the will of the Lord! Who wants to come and will be, he will also have the blessing itself, while for those who are not, we will pray for them and offer them to the Lord in our hearts. "*

I would be grateful if JLI contained only a mutual exchange, where we walk side by side for a while and we try to help each other in carrying out the teaching of Jesus in every day life. Here are a few examples:

For parents and educators: "How can I bring my child to the true faith despite all the influences to which it is exposed outside of his house?"

For teachers: "How can I translate into my work the basic advice of Jesus to teach the children in spite of the requirements of school education?"

Relations with the spirit world: not few consult, without knowing what they are doing, TV or on line mediums, have a try at fortune telling, , Reiki, Prana and much more. Here clarity is necessary.

And how can we help those who experience spiritual precipices.

Obsession is more widespread than we thought: How to deal with it in concrete "situations of attacks" ...

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**Joseph's reply:**

Dear Elisabeth,

the main purpose of the newspaper JAKOB LORBER INTERNATIONAL is described in JLI 0, and that is to **"bring together Lorber's friends of the entire planet."**

**That is in fact the first RESULTS after just a few numbers:**

- 1) Thanks to this newspaper, we found that the European "scholars" Lorber are AGAINST the Organ Transplant.
- 2) Thanks to this newspaper, we found that in Portugal there would be a "prophet" who claims to have written the Gospel 11 to replace that of Engel. (NOTE: in future issues we will "discuss" whether it is a truth or an "unreliable book " as the book MALLONA, which was written "mediumistically" by Leopold Engel. In fact, the DESTRUCTION of the planet described by Engel does NOT match with the one described by Lorber).
- 3) Thanks to this newspaper, there are - in this issue - the "English friends" who ask to treat the theme of SEXUALITY '.
- 4) Thanks to this newspaper, in future issues an Italian will be asking to discuss the theme: "the SOUL of Jesus."

CONCLUSION: The newspaper JAKOB LORBER INTERNATIONAL has already "made in connection with each other" German, British, Austrian, Italian and Portuguese friends. (Unfortunately, however, soon it will have to close, because there are few who have made offers to pay for the expensive translation).

With regard instead to the many references that you sent us to invite us to NOT carry out the Summary -Book, I can tell you that **NONE of these references relate to "Lorber scholars" who wish to make a summary-book of the work- THE NEW REVELATION.**

I can cite one single Reference - whose name is **Friedrich Zluhan** - which has the power to BURY your "theoretical interpretations".

In fact it is thanks to the owner of the German publishing house many years ago – **Friedrich Zluhan** – that several Italian "discovered" LORBER. Friedrich had spread in Italy the Summary-book JAKOB LORBER, THE SCRIBE OF GOD, by *Kurt Eggenstein*, through the great Publisher Armenia.

I was one of these readers. Then I contacted the German Lorber Verlag who referred me to a farm in Belluno (Northern Italy), where there were copies in Italian of Lorber's work. And after reading the entire work, I created the national group "Friends of Lorber", with which we have then created an association, then a publishing house which sells both paper books, and eBooks.

**VERY IMPORTANT NOTE: If the wise Friedrich Zluhan NOT had had – in 1992 – this very useful idea to spread the Summary of Kurt Eggenstein, there won't be such a thing as the work THE NEW REVELATION in Italy, with 36 printed books that are sold and delivered through libraries and the Internet.**

And you, Elisabeth, in 1992 would have said to the wise Friedrich the same words you said to me, namely: «**Friedrich, DO NOT DO ANYTHING**, because *"Who wants to come and will be, you will always be welcome to us [...]; But one who is not going to come spontaneously, this man we do not force them to come at all, or with invitations, or by another means. [HGt.03\_093,11]*

I wish to inform you that I am in the same lineage of Friedrich Zluhan, and that **is a lineage that ACTS and NOT a lineage waiting for the Lord to do everything!**

I'm trying to do a "grand Picture Summary" with the help of world SCHOLARS, but not with STUDENTS, because the students are NOT yet ripe for such a great task.

Bye, thank you and read the following revelation concerning «How the "scholars and experts" must be according to the Lord»:

[GGJ 5.246.3] "I also say unto you all: **The Master who teaches must always be a wise man and must understand himself indeed from the deepest foundations what he is teaching. But the student should, as long as they are student,** from now on be like these little ones here, who accept and follow a lesson given to them even if they **have by no means seen the inner meaning of it;** the correct insight will come to them in **their more mature years.**"

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6) Wilfried Schlätz from GERMANY:

### Scholars of Lorber's work? - (JLI-4)



1. As long as the external intellect of the mind thinks that even only 1% of the texts written by Jakob Lorber are false, can not believe that every word communicated by Jakob Lorber comes only from Jesus himself, intellect of the mind speaks of "Lorber's work" and not of Jesus through Jakob Lorber.

2. The concept of "Lorber's work" means that 1%, 10%, 20% ... 90% or 100% of the "texts of Lorber" are false, because they come from the mistaken imagination of Jakob Lorber.

3. If the intelligence of the heart instead speaks of "Jesus' work through Jakob Lorber," then it joins [the idea] that Jesus Himself is the author and editor of every word and every sentence that his scribe Jakob Lorber dictated word by word!

4. When the intellect of the mind has read the complete work of Jesus through Jakob Lorber at least once as well as several important chapters, so it certainly has substantial knowledge of all the words of Jesus through Jakob Lorber, but not at the same time a living spiritual understanding of all these words of Jesus through Jakob Lorber. In fact, his spiritual understanding or his spiritual recognition depends solely on the degree of his true love for Jesus and his true love for others.

#### **5. Jesus through Jakob Lorber:**

*[GGJ 1.113.13] I will arrange My teaching in such a way that by merely reading or hearing the Gospel no one shall get to the bottom of the living truth, but only by acting in accordance with My teaching. Only the action will become a guiding light for everyone.'*

6. I feel the term "scholar" inappropriate. I think more suitable the expression "long-time friends of the work of Jesus through Jakob Lorber."

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## **Superb concepts on God - (JLI-5)**

### **1. Jesus through Jakob Lorber (JL):**

**1.1.** *[RB.02\_276,10] 11. But what is the only view, if there is no recognition? Recognition, however, is mostly made it very difficult, because the human heart, in its depths, still contains some fragments of pride. It is expected to be very difficult to represent the Divinity a little 'human form, because, according to common opinion, the Deity must be something quite extraordinary. Although in the most perfect form is like a man, it must at least shine like the sun, according to the expectation and imagination of men.*

*[RB.02\_276,11] [...] In the end you add the presumption of his own heart and besides that his worldly intellect, who is ashamed of a petty God, not willingly pronounce the name of Jesus in a respectable company and even less of His Divinity.*

*[RB.02\_276,14] Only as a poverty is often the Lord from His children on earth, but they do not recognize Him, because their concepts of God are pride.*

**1.2.** *[GGJ 1.5.16] [...] And exactly the same view is still today held concerning Me by millions, who will on no account even hear of a meek, condescending God Who keeps His word.*

*[GGJ 1.5.17] Firstly, their God has to dwell high above the firmament and because of His infinite sublimity hardly exists. He is not expected to create lesser things than suns if He wants to be a worthy God. Secondly, He may not dare to assume any form, least of all a human form, but has to be some incomprehensible absurdity.*

**1.3.** *[GGJ 4.247.6] Since all those do not want to hear nor to know anything about a close God; they prefer a somewhere infinitely far away God, since in their coarse stupidity they think, that a somewhere endless far standing God can be easier deceived than a God nearby!*

*[GGJ 4.247.7] O the coarsest misconception!*

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**Joseph's reply:**

Dear Wilfried,

Revelation you provided us all [RB.02\_276] is for those who have NOT yet recognized God and - despite this - want to see Him and then trust Him. Through this revelation, the Lord wants to teach that it would be of no avail to see God if BEFORE you haven't succeeded into recognizing Him. This revelation, however, does NOT have anything to do with the theme entitled: WHO 'S GOD? WHERE DOES GOD LIVE? WHAT ASPECT, FORM AND CONSTITUTION DOES GOD HAVE?

Whereas the Revelations [GGJ 1.5.16-17] were directed by Giovanni Battista to the DEVILISH Jews of the Temple of Jerusalem (*a superb clergy and full of high worldly wisdom [GGJ 1.5.13]*), these Jews who expected to see a Messiah beaming with fire and who had to take home only in their Temple and annihilate all the powerful. [GGJ 1.5.14].

Why then do you send to friends of THE NEW REVELATION those words that John had only addressed the EVIL Jews of the Temple of Jerusalem?

WE Lorber's friends from all over the world – that we are going along the road leading to the rebirth of the spirit to become this way "God's children" – **DO NOT have anything to do** with the words that John the Baptist had addressed to the DEVILISH Jews of the Temple, who raped WOMEN AND CHILDREN, and killed WIDOWS to seize THEIR LEGACY !

Look instead what are the revelations that the Lord has communicated only to his Apostles **and also to His FUTURE followers, such as "scholars and teachers" of His Word.**

In these Revelations Jesus speaks neither about PRIDE nor about hypocritical humility, but only about the REAL INTELLECTUAL CAPACITY that "some world" Lorber's friends have, whom I call "scholars" or "experts". The fruits of a tree DO NOT ripen all at the same time! And therefore we have to feed on "ripe fruit" and NOT on "immature fruit".

Bye, thank you and let's see these Teachings of His:

[GGJ 5.88.1] (The Lord) "A **true disciple** of My teaching shall never accept anything rashly without first examining it carefully. **Only after** he has gained a **deep insight** and inner conviction of the whole shall he accept as living truth what is good and true and **then**, with prudence and wisdom, act accordingly. He will then certainly achieve those results which can justly be considered as blessed from the heavens.

[GGJ 5.88.2] [...] **I am teaching you truths which until now have never been heard of.** However, I do not say at the same time: 'Do you believe that?', but: 'Do **you** understand that?' And whenever you say: 'Lord, **I still cannot understand one or the other thing,**' I explain the matter by every possible means until you have grasped it all thoroughly, and only then take a step further. [*NOTE of Joseph: one of these means is to use the high intellectual capacity of Lorber's world scholars*] [...]

[GGJ 5.88.5] Do not ever demand a blind faith **of anyone but always show him why this must be so.** If he is unable to grasp it with his intellect, spare no pains to guide him step by step with love and patience **until he can comprehend your good precept thoroughly**, for no **ignorant person** shall be **your disciple** in My name.

**Since I give you a shining light and life** [*NOTE of Joseph: To the leader of the Essenes Roclus and his 11 helpers, the Lord has given the summary of His Doctrine [described in the second part of the GJG 5], you shall **not** be apostles of darkness and death.*

[GGJ 5.88.6] He who seeks shall find; he who asks shall receive a **true answer** [*NOTE of Joseph how the "most capable scholars" act at the Lorber's meetings in the world*], and he who knocks at the closed door, to him let it be opened wide!

[GGJ 5.88.7] Nothing could be more useless than **half an answer** to a question. It is by far better to give no answer at all. And nothing could be more impractical than **half an explanation on a matter of vital importance that should be thoroughly understood.**

[GGJ 5.88.8] Therefore, whoever wants to be a teacher must thoroughly understand down to its roots and primordial depths what he intends to teach his brother [*NOTE of Joseph: such as explaining the project of God through a Summary- Book*], otherwise it may be said that one **blind** man is leading another, and when they come to a ditch, both the leader and the one who is led will fall in.

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## 7) Eddie and Uta Haring from England:

English friends Eddie and Uta Haring sent us a file entitled: ***The Road to Eternal Life***, for us to discuss the theme of SEXUALITY. Here is the summary:

Eddie and Uta say that "*sexual activity is the cause of diseases: dementia, blindness, arthritis, stroke, etc.*", and provide their explanation: *the body and soul need, in order to stay healthy, of the organic reserve of liquids that are dispersed during sexual activity (including masturbation).*

After their preface, there follow the following chapters published in full:

- (GJG 4.80) **The lust of the flesh.**
- (GJG 4.230) **The consequences of lust.**
- (GJG 9.66) **Lust causes leprosy.**
- (GJG 4.231) **The blessing of procreation according to the divine order.**

[*NOTE of Joseph: I invite the readers to read these chapters in their books. Due to space constraints, I publish a brief summary.*]

**The Lord says that from the "carnal lust" (sex) derive almost all diseases of the body and all the ills of the soul. He adds that the 10 lepers that he had cured, had become so because of LUST.**

**He teaches us to win this powerful "sexual temptation", invites us to be moderate in eating and drinking, and warns that He will make poor the nations where prostitution will grow excessively.**

**He tells men to join sexually to his wife ONLY to procreate, and adds that it is IMPOSSIBLE to convert men too immersed in sensuality, as they have become lazy, cowardly and insensitive because of the loss of the external vital sphere.**

**In the end, the Lord explains how should it be a "sexual act according to the divine order", and that only out of these blessed procreations children are born who will acquire – at least – the "faculty of clairvoyance."**

Regarding the "**procreation according to the divine Order**", the Lord says this:

[GGJ 4.231.9] **Wherever My word is preached by you in later times, this teaching should not be missing** [*Namely the teaching described in the GGJ 4.230-231*]; since it works the earth and ground of life and makes it free from all thorns and shrubs and thistles, from which no man has ever harvested any grapes nor figs. Once the ground and earth has been purified, it is easy to strew the noble life seed into the furrows which have been illuminated by the light of the heart and life warmed by the flame of love. Not one grain will fall, without germinating immediately and unfolding to carry a rich life fruit! However, on a wild, uncleaned earth, you can sow what you want, and you thereby will never achieve a blessed harvest!

English friends Eddie and Uta Haring conclude that **"the remedy is to educate children to earnest from an early age."**

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**Joseph's reply:**

Dear Eddie and Uta,

as the Lord said to spread ALWAYS the teaching on "**procreation according to the divine Order**", we will publish the most important chapters in the next newspaper, after receiving answers from "experts", whom we NOW kindly ask to answer the three following questions:

## QUESTIONS FOR THE "EUROPEAN SCHOLARS"

- 1) Must you unite sexually ONLY to procreate?
- 2) Why is sexual abstinence easier for some people but it is impossible for others?
- 3) Are there cases where you can have sex without sin?

We invite **scholars** to submit their views regarding the three questions above, including their INTERPRETATION regarding the following revelation that – according to an Italian friend – **would allow the sexual act without procreating nor sinning.**

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Is SEX allowed  
"even" without procreating?



[RB.02\_203,14] (*The Apostle Paul says, in the afterlife, to a company of 113 spirits who do not want to adapt his teachings :*) But I see your intentions and your desires! You do not want to listen to the Spirit and do not want to follow her sweet voice from heaven, because you listen to the voice of your presumed dead meat, **and women want to spend with them the rest of your life!** But your figure from the goats do not like most women, and those who still find pleasure in you, do not like to your senses, because you, **goats lustful carnal, want only young and fresh meat.**

[RB.02\_203,15] But wait a little! This special time of grace will not last as long, and then you will be women who serve beyond measure! Then you wail, lament and you want to get away from their flesh, but all your efforts will be in vain. Women throw around your hips hot ropes made of snakes and they'll sink into the pit of eternal perdition, where no future time of grace will deliver you more! Woe to everyone in this world of spirits, as well as to every luxurious in the world, if it moves away from Grace **and turns his eyes to the female flesh!** As surely as God and as true as His Word now it goes from my mouth to you, so much so that everything that **your craving now shows as a sky full of pleasure** and delights your heart, soon to become all of you a hell of species most horrible!

[RB.02\_203,16] You complain of the governments of worldly princes, because you need too much luxury and you put it back there, but this bothers mainly because of **your meat unsatisfied!** In fact, your finances are not enough and, in a certain way, you have to eat the skins together to pigs, and even that only rarely; so you are full of anger towards the princes, **which can have the most beautiful women, as many as they want.**

[RB.02\_203,17] But you do not you realize that God, the Lord, does this happen that ye may know that He has destined for something better than the **sun works of the flesh.** The man, while he lives in a world in real meat of death, must also fulfill the works of the flesh in accordance with a wise **purpose and extent,** but not as the end of his being, but as a **balanced natural function,** as there are several, for the service of temporary dead meat.

[RB.02\_203,18] **Who in the world does this second measure and order, he does well, but who abstain altogether, does even better.** In fact, the Lord did not give the meat this way as a necessity, but as a quality for a balanced and wise use. **Those who makes a demand, it is a miserable sinner.** The Grace of God abandons his heart, for he obeys the law suit of flesh and so is built a sky goats and dogs according to the justice of the death and judgment!

## **“WHO” CAN HAVE SEX WITHOUT SIN**

[GGJ 3.66.1] (The Lord) "You see, the conception of a person is a peculiar thing! In order to produce a correct and healthy fruit, two mature people, namely a man and a woman, must have a correct kinship of souls between one another, without which they will achieve with difficulty or often even not at all a fruit through the familiar act of reproduction.

[GGJ 3.66.2] Now if a **man and a woman are of a similar nature in their hearts and in their souls**, they should then take part in this act of reproduction, wedded and according to the order that is easy to find in nature, **in order to achieve a living fruit in their image; more than is necessary for this goes against the order of God and of nature and therefore is an evil and a sin, which is not much better than those of Sodom and Gomorrah!**

[GGJ 3.66.3] **If a man has a lot of semen, well, he should put them in another field**, according to the decent way of the old fathers and patriarchs, **and he will not sin.** But if he goes out secretly in order to satisfy his desire with maids who sell themselves and in this way to enjoy himself without the creation of a fruit, he commits quite certainly a crudely sodomite sin against the divine order and against the order of nature!

[GGJ 3.66.4] **Only a young, fertile man, if he is seized too much by the sex appeal of a girl so that he is hardly master over his own senses**, can sleep with a virgin, **with or without conception**; but after the act he must then do what Moses decreed for this case. **And if a fruit is conceived from such a conception of need**, he must provide the virgin ten to one hundredfold of what he would owe according to Moses if no fruit had been conceived; for a virgin brings such a person a great sacrifice of life and death! If a man can marry such a virgin, he should not fail to do so; for as I said, she has brought him a great sacrifice and freed him of a numbing burden.

[GGJ 3.66.5] **But as a consequence such a fertile man should take a proper wife immediately and if need be also a concubine**, with the permission of the legal wife, so that no discord or discontentment arises; but if such a man can abstain, he will be partake in a higher spiritual mercy in his inner life sooner than another person.

[GGJ 3.66.6] But how one should take a legal wife, this has already been decreed by Moses according to the order from heaven, and must remain in the future until the end of the world.

[GGJ 3.66.7] But you will easily see from what has already been said what fornication means and why it has been forbidden by Moses as a great sin; for everything has been decreed by God according to the divine order. Whoever remains in such an order will also reap the fruits of the blessings from above; but whoever acts against such an order will reap the fruit of the curse.

[GGJ 3.66.8] **If any fiery passionate man cannot succeed in any natural quenching of the fire that tortures him**, no matter what he does, **I advise him to bath diligently in cold water and to pray whole-heartedly for the lessening of this torment**, and this torment will be soon taken away from him; but any other way to quench it comes from evil and creates evil, but the evil is a sin and creates more sins.

# **STOP!** TO THE "SUMMARY-BOOK" IN THE JOURNAL "JAKOB LORBER INTERNATIONAL"

*(Joseph Vesco)*

Dear friends of Lorber worldwide,

many of you have written to the newspaper JAKOB LORBER INTERNATIONAL to be AGAINST to the realization of the picture "Summary-Book."



Therefore it is necessary to DELETE this initiative from this journal.

NOW I asked the Italian Lorber Association to finance this project, namely inviting the "scholars" in Europe to a five- day meeting in Venice, to begin such work.

To the European "scholars" who wish to collaborate, their travel and accomodation expenses will be refunded.

I'll tell you in the next journal n. 5, if the Italian friends " of Lorber " will finance this project.

May our Lord Jesus Christ bless us all.

*Joseph & Jesus (his Partner since 1995)*

Venice, 15 June 2015

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