



# JAKOB LORBER INTERNATIONAL

n. 05. 15-07-2015

E-mail : [associazionelorber@alice.it](mailto:associazionelorber@alice.it)



**Dear Lorber's friends from all over the world,**

we publish the e-mails that came to [associazionelorber@alice.it](mailto:associazionelorber@alice.it).

Then we will post the integration of new journals JAKOB LORBER INTERNATIONAL on the [www.jakoblorber.it](http://www.jakoblorber.it) site, with 5 European flags.

Next there will be the publication of 4 pages (out of 10) on sexuality '.

Finally there will be an appeal to worldwide scholars to submit their views about the " great COUNTRY, surrounded by the great Ocean World", from which the RETURN OF JESUS 'ON EARTH will be starting.

**E-mail came to [associazionelorber@alice.it](mailto:associazionelorber@alice.it)**

*(We invite you to the send e-mail with your photo)*

## 1) Ron Yates from AUSTRALIA:

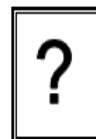
Hi,

I have been reading the Lorber books for well over twenty years being a friend of Irena Pommers in Victoria and U and E Haring in Queensland about fifteen years.

In a phone conversation Eddy told me about the Association and I wish to become a recipient of the newsletter.

At the present time I am typing out the full story of Zorel with the intention of putting it into a booklet ( **has this already been done?**). I have a copy of a condensed version.

Has anyone put into practise the healing that Jesus outlined under somnambulism?



## Joseph's reply:

Dear Ron,

about Zorel, in Italy we have published the book entitled "**ECSTATIC SLEEP to heal diseases of body and soul**", but we have NOT "put into practice" somnambulism (ecstatic sleep), namely "laid the hands to heal the sick "

If any reader has done some experiences in this field, he is requested to submit to JAKOB INTERNATIONAL LORBER for publication. ([associazionelorber@alice.it](mailto:associazionelorber@alice.it))



## 2) Uta Haring from AUSTRALIA:

Abstract: in the previous paper no 4, it was written: Uta Haring and Eddie from **England**. Now came the following clarification:]

Dear Sir

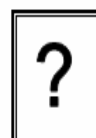
Your article cites **Eddie and Uta Haring from England**:

Please note that my husband Eddie (Edgar) Haring is the Lorber friend.

Also: we live in Australia.

Thank you for your work.

Sincerely



### 3) Patrick Ilegems from TANZANIA (Africa):

Hello to you over there  
my name is Patrick Ilegems.  
Belgium is my nationality, but I live in Tanzania as a missionary and disciple of Jesus Christ.  
Many and best regards.



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#### Joseph's answers:

Hello Patrich,  
thanks for your greetings and wish you every success in making Jesus known in Africa, where there are still many, too many, wars between black brothers.  
Best wishes.

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### 4) Gerard Huige from GERMANY:

Hello dear friend of God,  
I am available to translate German texts in the Dutch language with pleasure.  
Please write what, when and how I have to organize.  
I draw the attention of the Jakob Lorber Dutch circle on this,  
Best regards.



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#### Joseph's answers:

We thank the new friend Gerard for his invaluable collaboration.  
We inform our readers that we have sent to Gerard the previous journals, he translated them into Dutch and we have them entered on the [www.jakoblorber.it](http://www.jakoblorber.it) Website, key **Jakob Lorber International**.  
(See news on the following pages)

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### 5) Wilfried Schlätz from GERMANY:

## SEXUALITY – JLI-5

1. The main steps are: 1.HGt 1,10; 8.GEJ 41 (especially verses 6 to 8); 4.GEJ 230+231 (in particular 230/2); 3.GEJ 66 – 72; 2.GS 79 – 81 (in particular 80,13 – 20). Walter Lutz: "The great questions of life," cap.46: "Marriage Trouble"; SA/38/12-16; 2.GEJ 210,8-17; 2.GEJ 209,1-6. 3.HiG vom 6.4.1849; S.476 -479; Verse 25 bis 42
2. From 2.GS 80,13 – 20 results: impudicity= fornication = pursuit of pleasure = egotism = self-love.
3. In 4.GEJ 230,2 Jesus says that both man and woman waste their best forces in the often daily loss of juices which are the most noble and akin to the soul. This is **not** about male sperm, but secretions ("drop of joy") of the Cowper glands in man and of the Bartolini glands in woman flowing away with any sexual arousal= lust.
4. In 8.GEJ 41,6 Jesus says that both man and woman with a lewd = lascivious = selfish sex prepare to themselves a mean and bitter fate already in this world, and an even worse and more bitter in the Hereafter because they waste nearly all the substance of the ethereal life of the soul through their way of life. Then goes back to the two glandular secretions named in paragraph 4.



**5.** First you need to take account of what Jesus says in the 8.GEJ 41,8 : *"A good marriage in which the couple gets on well thanks to their reasonableness, wisdom and abnegation does not prevent spiritual rebirth, but lust and pleasure make it impossible. Therefore flight from them as the worst of the plague.*

**6. Question No 1:** Can you have sexual intercourse only on purpose of procreation? **YES!** Jesus, as a created true man, has never been sexually active: see IG / 300 / 10-13! If Jesus had yielded only once, then his whole mission would have failed! This was made clear by the Center of God imprisoned in him = from JEHOVAH eternal uncreated primeval man = the FATHER in him. And then Jesus sacrificed as a man **every action to the FATHER in him.** (Ste 8,14).

**7. Question No. 2:** Why is sexual abstinence easier for some people, while it is impossible for other people? Especially people with a strong, pure spirit or heavenly coming from God (6.GEJ 101,6 und 133,4) = with a strong primordial germ of life (4.GEJ 35,4) have a very weak flesh, because this powerful germ of primordial life must be put in stronger links (=impure specifics of intelligence) so they can be kept in the soul. (See JJ 300,17; 3.HiG from 04.06.1849, pag.479, vers.41)

**8. Question No 3:** 'Is it possible to be sexually active, without committing a sin? **NO!** Because with every lust and every pleasure (orgasm) there's a waste of the substance of ethereal life of the soul = Life juices which are the most noble and akin to the soul! (For the concept of sin, see 2.GEJ 209,1-6; 3.HiG from 6.4.1849; S.476 -479; verses 25 to 42; 42; 1.HGt 179).

#### **9. blessed procreations:**

**9.1.** According to Sa 38.12-16 it was planned for the Earth exactly the same procreation, asexual and spiritual as on Saturn, but that became impossible because of the first animal unblessed procreation of Cain.

**9.2.** According to 1.HGt 10,14+15 the act of procreation is blessed purely for the purpose of procreation by the Lord, when husband and wife first make a gift of their hearts to the Lord. After the donation of the heart, the procreative act takes place by drawing on chastity (= a state of mind in which the human being is free from all self-love and egotism: 2 SS 80.17). Cain is severely reprimanded in 1.HGt 19,5 because he had laid several times with his wife, without first making a gift of his heart to the Lord. These procreative unblessed acts are pointed as fornication by the Lord! – 4.GEJ 230,2: "If human beings mated as often as necessary only to awaken a fruit in the body of a woman according to the order, I tell you, there would not be one among you who would be at least a seer". – 4.GEJ 231,3: "The spouses must only do as much as is absolutely necessary for the procreation of a human being."

**9.3.** Since after fecundation through the often daily nightly lustful procreations, lecherous spirits of lust are generated inside the embryo and the brain of the embryo is damaged (4.GEJ 231,6 and 234,11), after the chaste act (only to arouse a result) the woman should be left completely alone for three months until it is certain that she is not pregnant to prevent this damage to the embryo. In addition, in case of pregnancy, the woman has to be left completely alone for still up to seven weeks after the birth (4. .GEJ 231,5).

**9.4.** Only under these very severe conditions a procreative act is not a sin!

#### **1.GEJ 5,13 - 20 – (JLI-5)**

**1.** Please read: 1.GVG 5, 13-20

**2.** The only words that John the Baptist himself says here are the verses from the small biblical Gospel of John. John 1, 27 + 28.

3. In verses 1.GEJ 5.13 to 20 the Baptist does not **speak** to the men of that time, but Jesus speaks to us readers of these verses from 02.08.1851 = beginning of the dictation of GEJ.
4. In verses 13-16, Jesus describes the haughty and false concept of the Messiah of contemporary Jews, especially the Pharisees, priests and scribes.
5. In verse 16 and 19 Jesus describes the haughty and false concept of God of millions of people at Lorber's time. Today, there are probably hundreds of millions of people, for whom their God abides far above all the stars, not having this God of theirs to submit to have a human form, but simply has to be some incomprehensible nonsense!
6. If you say to these people that God is the eternal, uncreated, infinitely perfect primitive man, who created us in His likeness according to His original image, then these people reject this with all the vehemence as completely wrong!
7. In verse 20 Jesus tells us that He will always appear to men so humble and poor as He appeared to the Jews to suppress their vanity and animate true humility and love.

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**Joseph's answers:**

Dear Wilfried,

thanks for your clarification, which I fully share after carefully reading the whole chapter n.5.

In fact it is NOT the Baptist who speaks but the Lord. But, whether they were the words of the Lord or of the Baptist, told the Jews of 2000 years ago, or to the men of 1800, what I wanted to say to you was that those "**proud concepts on God**" DO NOT concerned US friends of Lorber from all over the world.

Thank you for one of your subsequent letter, in which you said that they were referred to US readers of JAKOB LORBER INTERNATIONAL.

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**6) Elisabeth Annau from GERMANY:**

**Themenstellung:**  
**Darf man sich NUR zu Zwecken der Zeugung sexuell vereinigen?**



**Why are there so strict rules as to sexuality**

The sexual force is our elemental life force. As a fundamental force of life it is the truest meaning of the soul's life, that is the ethereal substance of the soul necessary for the formation of the spirit that dwells in the soul (GEJ.08\_041,01-08)! If this strength, given to man for the spiritualization of his ego and only for the generation of children, (GEJ.03\_215,11; GEJ.04\_231,03; RB.02\_203,18), like an animal instinct serves only for the dumb satisfaction of his desires, then man is wasting his best forces, through the loss of his most precious vital juices, of his vital ethereal substance of his soul. He lacks not only a reserve, out of which could have accumulated himself an ever increasing light in the soul (GEJ.04\_230,02; GEJ.08\_041,06), but in this way the soul hides itself also in the flesh and thus it prevents the awakening of the spirit in it. (GEJ.02\_210,11-12; GEJ.06\_068,08; GEJ.08\_041,07; RB.01\_035,10).

For this reason, fornication, which is serving lust with all the vital force, is pointed at as the most dangerous of all evil, because it is done not out of the body like all other sins, but **in man himself and, consequently it ruins soul and spirit** (GEJ.01\_086,03). Actually, who cherishes his flesh and try to make it come with lust, he is feeding his own sin, and puts upon himself all the authority of eternal death through the pleasure of the flesh (HGt.01\_001,10; HGt.02\_089,05).

Through frequent sexual intercourse, sharing partner and masturbation, the sexual force that should ennoble man bodily, in spirit and soul, is transformed into a dangerous force that hinders him rather than supports him in his development.

**The fundamental force of life will not be accumulated for the perfection of the self, but it will be spread outwards where it loses itself into death** (HGt.01\_089,10).

The stimulation of pleasure is a trick of Satan (GEJ.01\_086,08), because lustful people always become lazy beings and greedy of enjoyment, who are less and less capable of clear thinking and hardly able to understand something spiritual. They grow up so to speak in their timidity, cowardice, materialism, mood, selfishness, envy and jealousy because their imagination is always wandering in the excitement of the flesh and can not rise to something higher and more spiritual (GEJ.04\_230,03). So the spirit through lust is completely pulled down in material love that is coarse carnality, and that brings along a constant pursuit of pleasure and at the same time prevents higher spiritual development (GS.02\_106,10; RB.01\_035,10). This burial of the soul in the flesh **makes spiritual rebirth impossible** (GEJ.03\_066,13; GEJ.04\_230,09; GEJ.08\_041,07). Also lust makes the heart harder, callous and ruthless towards others, and in the end he loves nobody but himself (GS.02\_113,05). Such a person then escapes the word of God, who urges him to stay away from evil desires, until he becomes blind and deaf to all the truths and goods of the Spirit, and finally becomes the enemy of all believers (GEJ.01\_086,03; GEJ.08\_041,01)

**Every reason to use sexual strength outside the divine Order to be active, are inherently arbitrary, selfish and hedonistic** (GS.02\_080,20). What causes all this is idleness (GEJ.03\_066,10), pride and arrogance (GEJ.06\_056,01), revelry and debauchery, which makes the soul sensually material (GEJ.01\_207,02), as well as all sorts of other sensual pleasure that activate the spirits of nature in the body and sharpen the stimulation to an even more sensual pleasure (GEJ.02\_210,11). The consequences can be serious and incurable diseases, epidemics, infertility and obsession (GEJ.04\_080,02; GEJ.06\_056,02; GEJ.06\_187,08).

**Leading a chaste life and active according to the teaching of Jesus, our elementary strength is more and more connecting with our spirit, that which leads to a constantly growing self-knowledge and perfection** and you can always easily withstand all the malicious and coarse spirits of nature, seeking to awaken the desires and passions dwelling in us (GEJ.08\_189,17; GEJ.08\_041,07).

For details of the treatment of the issue "sexuality":

<http://www.lorber-jakob.com/themen/familie/sexualit%C3%A4t-1>

Elisabeth Annau

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## Wie ist GEJ.03\_066,03-05 zu verstehen ?

**GEJ.03\_066,03**, sentence 1: "If a man has much seed, then it is good that he spreads it in another field, according to the good custom of the ancient fathers and patriarchs, and he will not sin."

"He has much seed": This does not mean the ability of erection of the penis, that is not the pure ability to have intercourse (lat. Potentia coeundi), but the ability of **procreation** or **fecundation** (lat. potentia Generandi). It is therefore referred to those men who have a lot of **sperm capable of fecundating**.

"*spread it in another field*": a sower puts his seed in a field to get a fruit, thus intercourse with another woman is allowed only to father a child, what is also made clear in:

"According to the good manner of the ancient fathers and patriarchs." This indicates that only **his wife is infertile** it is allowed **with her consent the intercourse with another woman to procreate children (!)**, As described in the Old Testament (= good manner of the old fathers and patriarchs), see: 1.Mo, Kap 16 und 30; GEJ.02\_103,21; GEJ.04\_231,03; HGt.02\_089,04; HGt.01\_010,14.

That it should be understood this way is made clear from the following sentence 2: *"But if he furtively sneaks out,"* that is **he is cheating on his wife / partner**, *"to meet sordid prostitutes in order to satisfy his instinct and have fun without generating a fruit" hence to satisfy **his sexual desire**, "in doing so he commits certainly a rough sodomite **sin** against the divine Order and against the order of nature."* (GEJ.03\_066,03)

**GEJ.03\_066,04:** *"Only a young man, on fire [with the impulse] of procreation, if he is taken by the attractions of a girl in too powerful a way so as to be scarcely master of his senses, only then he is permitted to mate with the virgin, with or without the purpose of procreation "*, it indicates that a young man with an extremely strong sexual instinct, when he is urged in his sex drive by the attractions of a woman so that he can no longer dominate himself, he can mate with her with her consent, but then he has to take responsibility and bear the consequences, as explained further in this verse.

Contrary to some erroneous opinion, **this does not allow for rape, but this must of course be done only if the woman agrees:** *"But who rips to him with violence a girl, or a woman, must be judged already here [on Earth]! Whatever the violence, be it committed with the strength of the hands, or by alluring through precious gifts, it makes no difference in crime. Not even the power of speech or the use of magically narcotizing means, through which the female has put herself, with apparent spontaneity, at disposal of man's lustful will, well, even that does not diminish the sin even of a hair, and even if, as a result of lust, it had really been conceived a fruit, because such a conception has occurred against the will of both parties and therefore does not contribute to mitigate absolutely the crime".* (GEJ.03\_068,08)

**GEJ.03\_066,05:** *"But then such a man on fire [with impulse] of procreation must immediately take a nice wife and, if necessary, in **accordance with the lawful wife** also a concubine, so not arise any dispute and conflict,"* means that a man with a very strong sex drive and ability to reproduce should marry immediately according to God's Order (GEJ.03\_066,06!) and when his sexual desire is too much for his wife, with her approval he can take a concubine, so not to come to a marriage failure.

Permission to go out searching for prostitutes is nowhere to be found. On the other hand, however, there are many remedies for the sex drive, see for example HiG.03\_56.08.11,05; GEJ.04\_080,04; GEJ.03\_069,02; GEJ.03\_072,04; GEJ.03\_072,02; GEJ.06\_187,01; GEJ.03\_066,08; GEJ.07\_085,09; RB.02\_157,12; HGt.03\_064,15; HGt.02\_089,04; RB.02\_203,20; GEJ.04\_080,19; GEJ.08\_041,12; GEJ.06\_019,01-05.

Elisabeth Annau

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I offer seminars in the light of the New Revelation of Jakob Lorber on "the nature of man and his destiny," as well as "Self-knowledge ". To learn more see: <http://www.lorber-jakob.com/aktuelles> Elisabeth Annau

# JAKOB LORBER INTERNATIONAL

on the site  
[www.jakoblorber.it](http://www.jakoblorber.it)

## HOW TO READ THE JOURNAL?

Surf the Internet and type <http://www.jakoblorber.it>.

There appears the first page of the Italian site.

Press the "key" Jakob Lorber International.

AND THERE WILL APPEAR THIS WORLD "PAGE"



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**ITALIANO**

Il Giornale JAKOB LORBER INTERNATIONAL ha lo scopo di mettere in contatto gli amici e le amiche di Lorber di tutto il mondo, per comprendere sempre più LA NUOVA RIVELAZIONE: la Parola di Vita che Dio ha comunicato all'umanità. Che il Signore ci benedica tutti durante la "Fase di Purificazione" da Lui preannunciata e già iniziata, che si concluderà verso il 2030. Da essa sorgerà una Nuova Era di pace e di amore con i "buoni di cuore" scelti da Lui, i quali avranno Gesù Stesso come loro "Governatore", visibile in forma umana. Auguriamo a tutti di far parte di questa Nuova Era.  
Giornale ITALIANO

**DEUTSCH**

Die Zeitschrift JAKOB LORBER INTERNATIONAL soll die Freunde und Freundinnen Lorbors aus aller Welt zusammenbringen, damit wird DIE NEUOFFENBARUNG immer besser verstehen: die Worte des Lebens, die Gott der Menschheit offenbart hat. Gott segne uns während der von Ihm angekündigten "Phase der Purifikation", die bereits begonnen hat und 2030 enden wird. Aus dieser Purifikation wird ein neues Zeitalter des Friedens und der Liebe entstehen, mit den "herzensguten" Menschen, die von Ihm ausgewählt wurden und Jesus Selbst als ihren "Herrscher" in menschlicher Form sehen werden. Wir wünschen allen, ein Teil dieses neuen Zeitalters zu sein.  
Zeitschrift DEUTSCHLAND

**ENGLISH**

The JAKOB LORBER INTERNATIONAL Journal has the aim to put into contact Lorber's friends from all over the world in order to understand more and more THE NEW REVELATION: the Word of Life that God has communicated to mankind. May God bless us all during the "Phase of Purification" that He has previously announced and that has already started which will end around 2030. From that it will dawn a New Era of peace and love with those who "have a good heart" who have been chosen by Him, who will have Jesus Himself as their "Governor", visible in a human shape. We wish everyone to be part of this New Era.  
Journal ENGLISH

**PORTUGUÊS**

O Jornal JAKOB LORBER INTERNATIONAL tem como objetivo reunir amigos e amigos Lorber em todo o mundo, para entender mais e mais a NOVA REVELAÇÃO: a Palavra de Vida que Deus comunicou à humanidade. Que o Senhor abençoe a todos nós durante a "purificação Step" por ele e já anunciadas começou, que vai terminar por volta de 2030. Uma vez que vai subir uma Nova Era de paz e amor com o "bom coração" escolhido por ele, o que terá o próprio Jesus como seu "governador", visível na forma humana. Desejamos que todos possam fazer parte desta Nova Era.  
Jornal PORTUGUÊS

**NEDERLANDS**

Het tijdschrift JAKOB LORBER INTERNATIONAAL wil alle vrienden en vriendinnen van Lorber uit de gehele wereld samenbrengen, zodat DE NIEUWE OPENBARINGEN steeds beter kan worden begrepen: het zijn de Woorden van het Leven, die God aan de mensheid heeft geopenbaard. God zegene ons gedurende de door Hem aangekondigde "Fase van Purificatie", dat inmiddels al begonnen is en tot ongeveer 2030 kan duren. Uit deze loutering zal een Nieuwe Tijd van vrede en liefde ontstaan, met mensen, die van goede wil" zijn, die door Hem zullen worden uitgekozen en Jezus Zelf als hun "Heerser" in menselijke vorm gezien zal worden. Wij wensen allen toe, een deel te mogen zijn van dit Nieuwe Tijdperk.  
Tijdschrift NEDERLAND en Nederlandstalige landen

## IN THE PREVIOUS JOURNAL NO 4 THE "EUROPEAN SCHOLARS" WERE ASKED THE 3 FOLLOWING QUESTIONS"

- 1) Do you have to mate ONLY to procreate?
- 2) Why is sexual abstinence is easier for some people but it is impossible for others?
- 3) Are there cases where you can have sex without sinning?

We thank the friends and scholars Annau Elisabeth and Wilfried Schlätz, for having sent their contributions to the question: **"Can you have sex without procreation and therefore without sinning?"**

Both have answered **NO**, sending references from the work THE NEW REVELATION.

The issue on SEXUALITY 'will be put in the future Summary Book with coloured pictures and will be made with those European scholars who wish to participate in the specific Meetings in Italy, where the travelling and accommodation costs will be paid by the Italian Association.



The "first" meeting will take place in Venice, on Saturday, Oct. 10, in which will participate the German scholar Wilfried Schlätz. We take this opportunity to invite other scholars worldwide to participate in this meeting. Write to [associazionelorber@alice.it](mailto:associazionelorber@alice.it)  
Here are now the first 4 pages (out of 10) of a summary (with pictures) of the works sent by Elisabeth Annau, Wilfried Schlätz and Giuseppe Vesco.

IMPORTANT NOTE: In the Summary- Book is NOT appropriate to say to married couples: "**Have sexual intercourse ONLY to have children!**", otherwise the 99% will immediately throw in the trash this book and they won't believe anything of what is in it.

According to the author of the Summary-Book, the sixth commandment of the Lord will have to be explained in another way, such as what now follows.

Communicate your point of view to [associazionelorber@alice.it](mailto:associazionelorber@alice.it)

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# "BLESSED" PROCREATION (HEAVENLY)



AND

# "LUSTFUL" PROCREATION (HELLISH)



The most powerful impulse – that is innate in human beings when they have grown up – it is the SEXUAL DE[SIRE. [GS.02\_079,08].

It is a "sexual instinct" put into every human being – into some in a very small amount, into others in a great amount [HiG.03\_49.04.06,40] - [Er .01\_059,01] –, whose main purpose is to "**induce man to procreation**" (generation of children).

This instinct, innate in both men and women, results in a powerful need to satisfy frequently this craving [GS.02\_081,06], and its greatest feature is to give to human beings the greatest feeling of "enjoyment". If there was not this extreme pleasure, very few sexual acts would take place to create children. [GEJ.02\_060,02]

The second purpose lies instead in "the most **difficult to overcome test**" for the majority of human beings, since the innate sexual urge is an almost invincible craving, that has more power than all other desires to "mislead human beings. [GS.01\_084,05-07] – [GS.02\_081,15] – [GEJ.04\_080,02] – [RB.01\_097,02]



Who succeeds into overcoming such an impulse, can begin to start down the path that leads to the Kingdom of God. Those who can NOT overcome it all, can not move towards the Goal of life, that is to enter the Kingdom of God. [HiG.03\_48.10.14,01] – [HiG.02\_50.10.14,04-06] – [GEJ.04\_230,05]

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**There are the following exceptions to chastity or sexual union practiced ONLY to generate children:**

[[GS.02\_080,04] **If a man generates a child seriously with the wife of another man who cannot be fecundated by her husband**, well, says I [Apostle John]: "Can this be charged against him as sinful adultery?"

[[GEJ.03\_066,03] **If a man has much seed, then it is good that he spreads in another field**, according to the good custom of the ancient fathers and patriarchs, **and he will not sin**.

[GEJ.03\_066,04] **Only a young man, on fire [with the impulse] of procreation, if he is taken by the attractions of a girl in too powerful a way so as to be scarcely master of his senses, only then he is permitted to mate with the virgin, with or without the purpose of procreation**; but after the act he is obliged to give her conscientiously what was prescribed by Moses. **And if from this union, brought about by the need of man** has developed a fruit, then he must give the virgin ten to one hundred times what he was, according to Moses, supposed to give if the union had not given birth to a fruit, because the virgin makes, for such a man, a great sacrifice for the life and death! If later on the man can marry such a virgin, then he must not fail to do so, because, as I said, she has made a great sacrifice for him and she helps the man get rid of a load that stuns him.

[RB.02\_203,16] You complain of the governments of worldly princes, because you need too much luxury and you lose along the way, but this bothers you mainly because of your **unsatisfied flesh**! In fact, your finances are not enough and, in a certain way, you have to eat the skins together with pigs, and even that only rarely; so you are full of anger towards **the princes, which can have the most beautiful women, as many as they want**.

[RB.02\_203,17] But you do not realize that God, the Lord, lets this happen that ye may know that He has destined you for something better than the sole **works of the flesh**. The man, while he lives in a world in real flesh of death, must also fulfil the works of flesh in accordance with a wise **purpose and extent**, but not as the purpose of his being, but as a balanced natural function, as there are several, for the service of temporary dead flesh.

[RB.02\_203,18] **Who in the world does this in accordance with purpose and extent, he does well, but who abstain altogether, does even better**. In fact, the Lord did not give the flesh **this sense** as a necessity, **but as a quality for a balanced and wise use**. **Those who make a necessity out of it, are miserable sinners. [...]**

[GEJ.02\_210,17] And if, as not seldom happens, the Hell of these already **pure souls**, that is to say their body, **makes them occasionally still feel very markedly its needs, then these souls come down for a short time in their own hell**; In other words **they acquiesce to the request of the body and its spirits**. But such souls cannot now be made completely impure any longer, and are only so as long as they remain in the putrid mire of their body's spirits; But they cannot last long in these conditions and **then soon return to their former state of complete purity, where they are once again just as pure, as if they had never been impure**. But on these occasions they have established in their Hell peace and order for a certain time and can then move all the more undisturbed and strengthen in the light of their spirit.

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But what would this **"so hard to be overcome TEST"** for the majority of human beings?

Here it is: **"Mate ONLY to create children, but NOT for the satisfaction of your sexual lust WITHOUT procreating"**.

This divine "commandment" has been given Moses by God and was given again to His scribe Jakob Lorber in 1843, who wrote "the most extensive and revealed work that God has ever communicated to men" [GS.02\_123,11], whose name is THE NEW REVELATION..

This is the sixth Commandment, which says: **"Thou shall not commit impure acts, and shall not commit adultery."** [GS.02\_079,01]



**SATAN**



**God instructs Adam and Eve**

It is the most difficult commandment to observe, because even the first human couple, Adam and Eve, transgressed it [GS.02\_080,19]

It happened that Eve tempted Adam, who did NOT manage to overcome his sexual lust and so mated with her, committing the "original sin". [[HGt.02\_008,09-11]. Then they were forgiven and left again to live in paradise [HGt.01\_011,24]. Finally they were driven out due to a sexual collective orgy. [HGt.01\_013,13 und 41].

Also a part of the first created spirits transgressed a commandment, although different from that of Adam and Eve, and the material Creation is the proof. [HGt.02\_227,11-12]

**Adam and Eve** therefore did NOT overcome the test, because the sexual urge innate in them overcame the commandment of God that forbade them to mate.

From that forbidden sexual union "" was born a NOT blessed fruit, that is Cain, a "selfish" being [[GS.02\_080,19] which pushed himself to the point of killing his brother Abel.

Many children of the mountains, taught by Adam himself, went down into the plain and chose to mate with the beautiful Cainite women [HGt.03\_126,05-06] – [HGt.03\_131,02]. Even in these men won the stimulation of sexual lust despite the "divine teachings" that Adam had given them. They preferred the pleasant temporary debaucheries with the beautiful Cainites from the plain, instead of staying in the mountains with Adam to become "children of God".

The two above mentioned cases show how HARD it is to overcome the "sexual urge innate in every human being", and it is difficult to the extent that you could almost say that there were very few men who managed to overcome this difficult test, such as John the Baptist, John the Evangelist, Enoch, etc., and certainly Jesus of Nazareth.

Nowadays, even if we are at the beginning of the third millennium, things have not changed at all from those ancient times, since even today the most difficult TEST is to overcome the "sexual lust", or win the most powerful pleasant stimulus and innate in men despite unblessed sexual acts bring along serious multiple consequences very few know anything about.

In fact, nowadays the Medical Science invites young people, adults and the ELDERLY to have much sex to live healthy and become smarter! It invites women, even in the last weeks of pregnancy, to have sex to "improve the natural childbirth". The Medical science teaches exactly the CONTRARY of what the Lord, has communicated and that is that sex leads to the worst diseases.

Here are the NEGATIVE consequences caused by sexual acts without procreation.

The first consequence is the fact that **the "specific" necessary to the complete configuration of the soul are lost**, or in a sexual act the vital ethereal substance is thrown away that was used to give the soul the human form. [Er.01\_053,05] – [GEJ.04\_230,02] – [GEJ.08\_041,06].

But in addition to the "**particle dispersion**", there is also "**the acquisition of an overabundance of particles**", as happens to people too prone to either sensual nature. For example, the **stubborn** will find themselves in the hereafter with the horns of deer, while **lustful** men will find themselves full of female genitalia, and **lustful** women will find themselves full of male sex organs. [Er.01\_053,05]].

The inhabitants of the ancient profligate city of Sodom [and Gomorrah] found themselves in the afterlife with a form so incomplete that they did NOT have the normal human figure, but had for example horribly distorted faces and even monstrous forms. [GEJ.07\_119,07-09]

Other types of sinners - such as those who killed themselves for having been humiliated in their pride, or those who killed themselves for the sake of a girl who had left them, or for those who killed themselves out of remorse for having killed someone - find themselves in the hereafter in the form of a human skeleton or some animal, such as the skeleton of a wolf, dog, rooster, salamander, lizard, scorpion, snake or dragon. [GEJ.04\_151,09] – [GEJ.04\_152,1-7]

Only those who have lived on Earth with **pure love**, will meet in the afterlife with a perfectly human soul. [GEJ.04\_152,04]



IN THE NEXT NUMBERS WILL BE PUBLISHED THE OTHER PAGES



# WHICH WILL THE «COUNTRY» BE FROM WHERE THE RETURN OF JESUS ON EARTH WILL START ?

We invite **scholars** from all over the world to submit their views about the "COUNTRY" cited in the following revelation. (Send [associazione.lorber@alice.it](mailto:associazione.lorber@alice.it) )

[GEJ.09\_094,14] **Back in the West there is a huge country, which is surrounded on all sides by the great world Ocean**, and no part of it is united with the old world above the sea. From that country, men will hear big things at first, and these will emerge in **Western Europe** as well, and out of it will come a light radiation and counter-radiation. The lights of Heaven will meet, will recognize and support themselves.

[GEJ.09\_094,15] From these lights the form of the Sun of Life will take its shape, thus the new and perfect Jerusalem, **and in this sun I will return to this Earth".**

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May our Lord Jesus Christ bless us all.

*Joseph & Jesus (his Partner since 1995)*

Venice, 15 July 2015

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